FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035628-A **Type of Permit:** FILMING **Release Date:** 01/19/2011

Production Company WARNER BROS TELEVISION PRODUCTION

Insured Company Name WARNER BROS TELEVISION PRODUCTION

Contact Phone No. 1 818-954-7201
Contact Phone No. 2
Fax 818-954-7870
Address 4000 WARNER BLVD
BURBANK, California 91522

Production Title SOUTHLAND

Type of Production TV Drama

Producer Jon Pare

Director Chistopher Chulack

1st AD Derek Johansen

Production Manager Leanne Moore

FilmL.A. Coordinator Daniel Alvarez

Location Manager Scott Poole
Primary Phone Office - 213-534-3613
Secondary Phone Mobile - 213-534-3613

Location Assistant Neal Prosansky
Primary Phone Mobile - 213-534-3613
Secondary Phone

Fees

Posting 1500	$345.00
Notification Charge	$230.00
FILMLA FILM PERMIT RIDER FEE	$100.00
LA CITY FIRE SAFETY OFFICER	$1,024.00

Total Permit Fee $1,699.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Location 1 of 2

Permit Number	F00035628-A	**Location Manager**	Scott Poole
Production Company	WARNER BROS TELEVISION PRODUCT...	Primary Phone	Office - 213-534-3613
Insured Company	WARNER BROS TELEVISION PRODUCT...	Secondary Phone	Mobile - 213-534-3613
Production Title	SOUTHLAND		

Location Address 3406 Inglewood Blvd, Los Angeles, CA, 90066

Location Type Private Residence

Film Dates 1/21/2011 - 1/21/2011 07:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	100
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	5
Picture vehicles	5
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	10
Stakebed Trucks	5
Trailers	5
Vans	6

Personnel on Location

Type	Quantity
Cast	5
Crew	100
Extras	5

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Approvals LOS ANGELES POLICE DEPARTMENT — Mark Buck

Parking
Base Camp
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined

Posting "No Parking" signs E/S Inglewood Blvd. from Indianapolis St. to Lawler St.
N/S Lawler St. from Inglewood Blvd. east 100 feet

Approximate Footage 1201 - 1500 **Log Number** 9878

Date(s) 1/21/2011 to 1/21/2011 **Time(s)** 07:00 to 22:00

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Summary Information — Location

Permit Number	F00035628-A	**Location Manager**	Scott Poole
Production Company	WARNER BROS TELEVISION PRODUCT...	Primary Phone	Office - 213-534-3613
Insured Company	WARNER BROS TELEVISION PRODUCT...	Secondary Phone	Mobile - 213-534-3613
Production Title	SOUTHLAND		

Location Address 2070 Century Park E, Los Angeles, CA, 90067

Location Type Hospital

Location Description VACANT/NON-FUNCTIONING HOSPITAL

Prep Dates 1/19/2011 - 1/19/2011 06:00 - 22:00

Film Dates 1/20/2011 - 1/20/2011 07:00 - 22:00

Strike Dates 1/21/2011 - 1/21/2011 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
Traffic Officers Required

Please see attached document Century park E btw Olympic North 500' ES Curb SOUTHLAND R1.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	100
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	5
Picture vehicles	5
Portable restrooms	1
Semi Trucks	7
Stakebed Trucks	6
Trailers	5
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	100
Extras	5
LA City UFSO assigned	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 632 **Grid:** E3

Approvals

FILML.A. CLOSURES	Jennifer Morelos
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	Sharon Chun
LOS ANGELES POLICE DEPARTMENT	Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Lance Matthews

Coordinator Note UFSO REQUIRED ON 1/20 FROM 0700 TO 2200 HOURS

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Summary Information — Location

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Production Company	WARNER BROS TELEVISION PRODUCT...	Primary Phone	Office - 213-534-3613
Insured Company	WARNER BROS TELEVISION PRODUCT...	Secondary Phone	Mobile - 213-534-3613
Production Title	SOUTHLAND		

Coordinator Note RIDER A CHANGES FILM DATE

Parking

Base Camp
Location Type : Private Parking Lot
Street : Beverly Hills

Crew Parking
Location Type : Private Parking Lot
Street : Beverly Hills

Lane / Full Closure East curb lane of Century Park East from Olympic Blvd. north 500 feet

Approximate Footage 0 - 300

Date(s) 1/20/2011 to 1/20/2011 **Time(s)** 06:00 to 22:00

NOT A PERMIT

Permit #F00035628-A

W20-1

W20-5

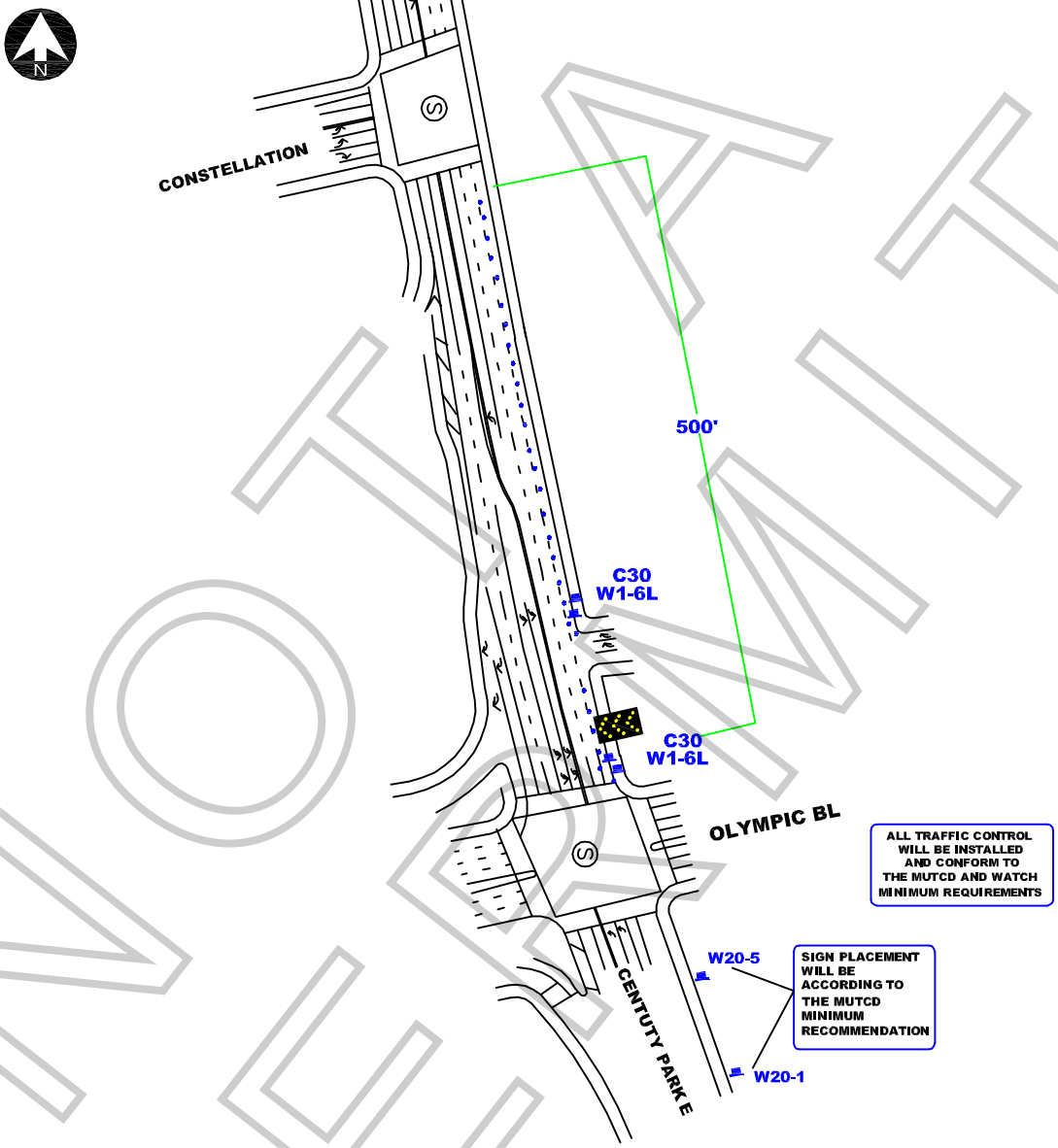
W1-6 (L)

C30(CA)

TRAFFIC CONTROL FOR:

WARNER BROS
"SOUTHLAND"

FILM L.A.:
DANIEL ALVAREZ



NOT A PERMIT

WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 1-20-11 FROM 06:00 HOURS TO 22:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY.
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775
Fax: (213) 622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ

PROJECT LOCATION:

CENTURY PARK EAST
OLYMPIC BLVD TO CONSTELLATION
CITY OF LOS ANEGELES, CA

LOCATION CONTACT:

MIKE TARIS
OFFICE # 818.706.8022

REV#	DATE	REVISION DESCRIPTION
1	1/14	DATE CHANGE ONLY.